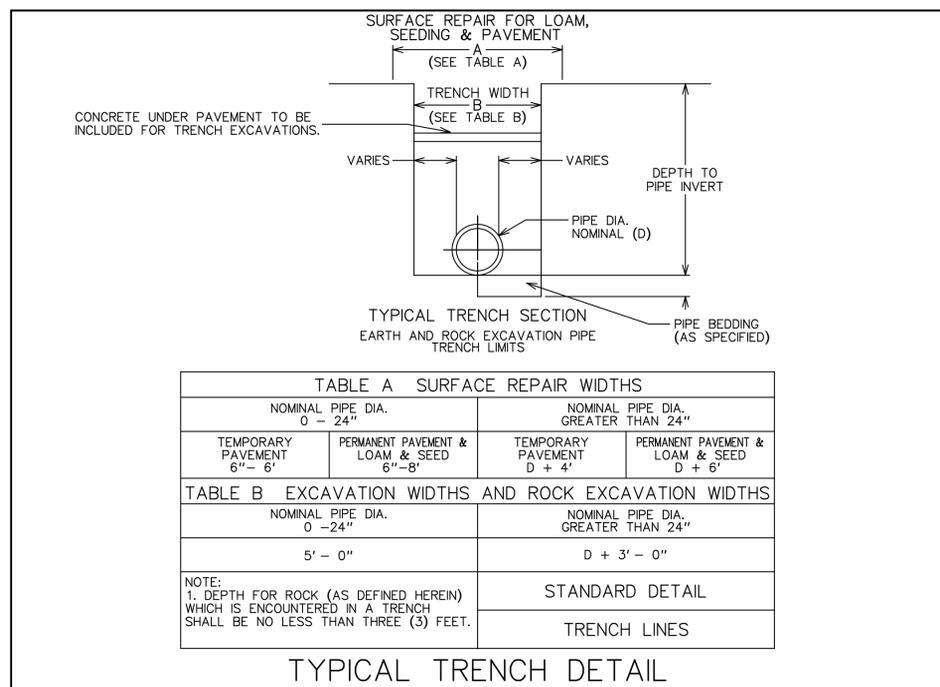
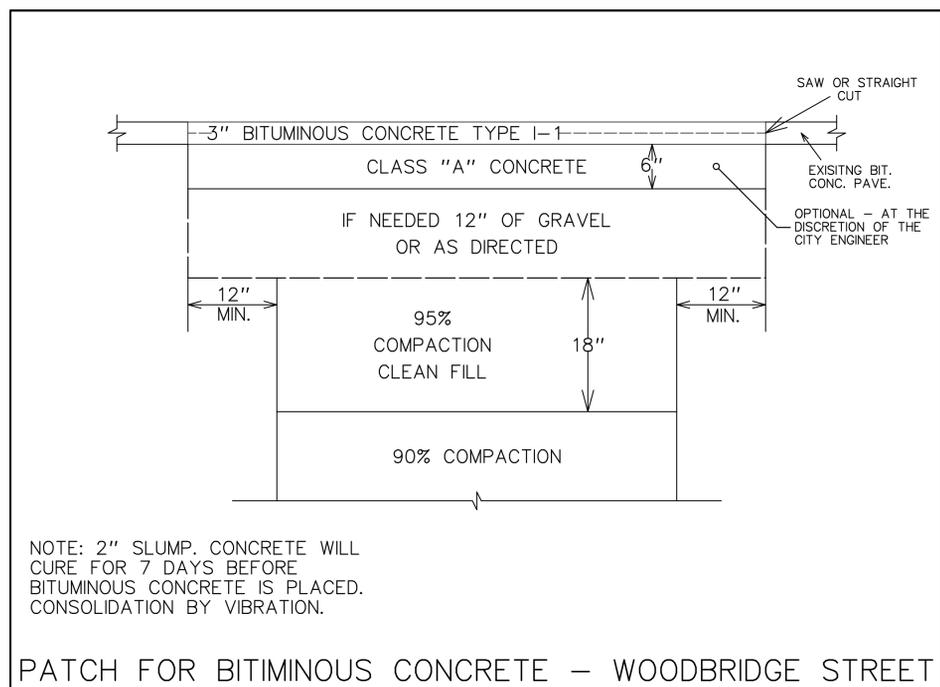
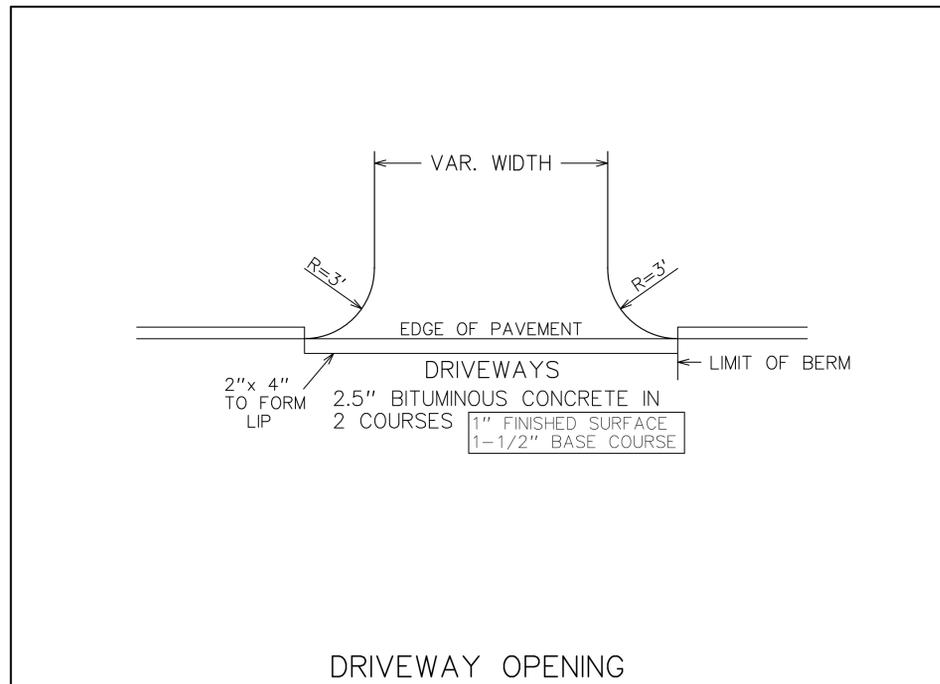
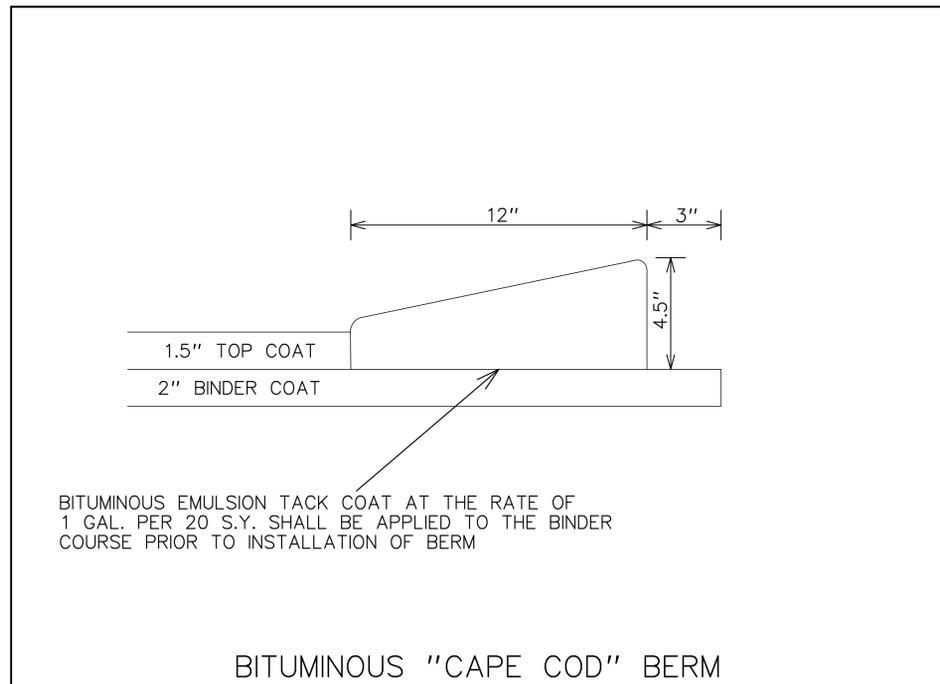
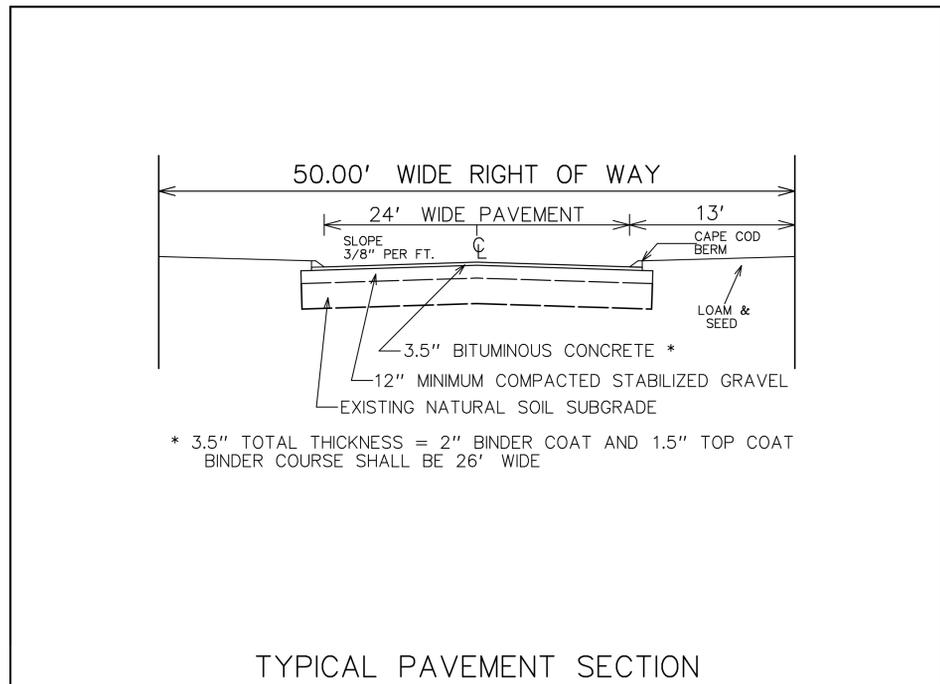


- D E T A I L S H E E T -



- RESERVED -

ISSUED FOR SOUTH HADLEY SUBDIVISION CONTROL LAW REVIEW AND APPROVAL.

NOT FOR CONSTRUCTION UNTIL REVIEWED AND APPROVED BY THE TOWN OF SOUTH HADLEY.

| DATE | NOTES / REVISIONS |
|------|---|
| NOTE | CONTACT DIG-SAFE PRIOR TO ANY EXCAVATIONS 1-888-344-7233 |
| NOTE | SUBJECT TO EASEMENTS, RESTRICTIONS AND R.O.W.'S OF RECORD, IF ANY AND APPLICABLE. |

STORMWATER ENGINEER - _____

ANALYTICAL ENGINEERING, INC.
WILLIAM A. SHAHEEN Ph.D., P.E.
49 SOUTH STREET
GRANBY, MA 01033

| ZONING DIMENSIONAL REQUIREMENTS | | | | | | | | | |
|---------------------------------|----------|-------------|----------------|------|----------------|----------------|--------|--------------|---|
| ZONE | FRONTAGE | AREA (s.f.) | SETBACK | | | DENSITY %COVER | HEIGHT | MAX. STORIES | CITY BY-LAWS |
| | | | FRONT | SIDE | REAR | | | | |
| AGR. | 150' | 40,000 | 40' | 20' | 25' | 30% | 35' | 3 | TABLE 6(B) |
| EXISTING | 186.93' | 265,774 | --VACANT LOT-- | | --VACANT LOT-- | | | | LOT 4, WOODBRIDGE ST. PLAN 225, PAGE 105. |
| PROP. | 150' (1) | 40,000+ | 40' | 20' | 25' | <30% | 35' | ≤3 | LOTS - 6, 7, 8 & 9. (MINUM REQUIREMENTS) |

NOTE: LOCUS IS LOCATED WITHIN THE WATER SUPPLY PROTECTION OVERLAY DISTRICT.
(1) SEE NOTE a, TABLE 6(B) ZONING BY-LAW... MAY BE LESS THAN 150'... MUST BE 150' AT SETBACK LINE

NOTE -
NO PUBLIC SEWERS ON SITE. LOTS TO BE SERVICED BY SEPTIC SYSTEMS DESIGNED BY OTHERS.
SEE TOWN OF SOUTH HADLEY TOPO MAP SHEET 2 of 23, DATED 12/1960.

BEING A DEFINITIVE SUBDIVISION OF LOT 4, PLAN 225, PAGE 105

PLANNING BOARD SOUTH HADLEY, MA DATE: _____

APPROVED UNDER THE SUBDIVISION CONTROL LAW.

SIGNED _____

I CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND THAT NO NOTICE OF APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

TOWN CLERK: _____

DATE: _____

DEFINITIVE SUBDIVISION / CHATHAM ESTATES

INDEXED _____

PLAN OF LAND IN THE TOWN OF SOUTH HADLEY, MASSACHUSETTS
HAMPSHIRE COUNTY - PREPARED FOR
STEPHEN DOYLE

DURKEE, WHITE, TOWNE AND CHAPDELAIN
CIVIL ENGINEERS AND LAND SURVEYORS
356 FRONT STREET
CHICOPEE, MASSACHUSETTS - 01013
PHONE (413) 592-5164

DRAWN BY EJC
CHECKED BY EJC
APPROVED BY EJC
SCANNED _____

DATE: 05/12/2012
SCALE AS NOTED

DRAWING No.
131-1104
SH251

SHEET 8 OF 8
FILE DETAILS.S90