

Town of South Hadley

JEFF SQUIRE
Chairman

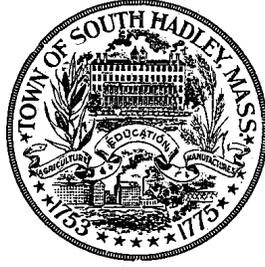
MARK CAVANAUGH
Vice-Chairman

JOAN ROSNER
Clerk

MELISSA O'BRIEN
Member

BRAD HUTCHISON
Member

VACANT
Associate Member



RICHARD L. HARRIS, AICP
Town Planner

OFFICE OF THE PLANNING BOARD

116 Main Street, Room 204
South Hadley, MA. 01075-2896
Telephone: (413) 538-5017 Ext 206 * Fax: (413) 538-7565
www.southhadleyma.gov
Email: rharris@southhadleyma.gov

REVISED AGENDA

NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING MONDAY, AUGUST 15, 2016 AT 6:00 P.M. TOWN HALL – **Selectboard Meeting Room**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. PUBLIC HEARING: Proposed removal of trees along Alvord Street – a designated scenic roadway
2. ***Consider Release of Performance Guarantee for Jacobs Edge Condominiums off Granby Road***
3. Consider request to reduce the Stormwater Management Performance Guarantee for the Rivercrest Condominiums development off Ferry Street
4. Discussion of the South Hadley Urban Renewal Plan
5. Discussion of the Housing Production Plan and Multifamily Study with PVPC staff.
6. Discussion of Professional Business at 2078 Memorial Drive.
7. Execute Performance Bond Agreement for Ethan Circle Subdivision
8. Discussion of Bylaw amendments for Fall Special Town Meeting
9. Set Meeting Schedule for October, November, and December 2016
10. Minutes
11. Bills and Correspondence
12. Development Update and Planner's Report
13. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
14. Adjournment

NEXT SCHEDULED REGULAR MEETINGS: **Monday, September 12, 2016 and September 26, 2016**