

Town of South Hadley

JEFF SQUIRE
Chairman

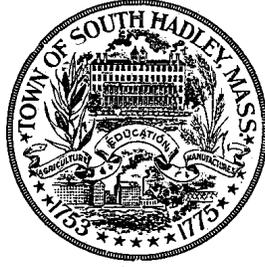
MARK CAVANAUGH
Vice-Chairman

JOAN ROSNER
Clerk

MELISSA O'BRIEN
Member

BRAD HUTCHISON
Member

DAN DODGE
Associate Member



RICHARD L. HARRIS, AICP
Town Planner

OFFICE OF THE PLANNING BOARD

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NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING THURSDAY, JUNE 16, 2016 AT 6:30 P.M. TOWN HALL – **Selectboard Meeting Room**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Minutes
2. Bills and Correspondence
3. Consider Right of First Refusal under Chapter 61A for a 1.16 acre portion of a 3.16 acre parcel for Russell S. Adams. Property Location: 339 Pearl Street (Assessor's Map #56 – Parcel #03).
4. Consider Endorsement of Approval Not Required Plan for Russell S. Adams. Property Location: 349 Pearl Street (Assessor's Map #56 – Parcel #03).
5. Consider Endorsement of Approval Not Required Plan for Whispering Pines at Root Road, LLC. Property Location: Newton Street (Assessor's Map #28 – Parcel #246).
6. **PUBLIC HEARING:** Special Permit Application for South Hadley & Granby Chamber of Commerce and MConnie Laplante to operate a Professional Business – Chamber of Commerce offices in a portion of the subject property; Property Location: 2 Lyman Street (Assessor's Map Number #15 - Parcel #79).
7. **DECISION:** Special Permit Application for South Hadley & Granby Chamber of Commerce and MConnie Laplante to operate a Professional Business – Chamber of Commerce offices in a portion of the subject property; Property Location: 2 Lyman Street (Assessor's Map Number #15 - Parcel #79).
8. PUBLIC FORUM: Housing Production Plan and Multifamily Study
9. Development Update and Planner's Report
10. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
11. Adjournment

NEXT SCHEDULED REGULAR MEETINGS: **Monday, June 27, 2016**

JOINT MEETING WITH SELECTBOARD: **Tuesday, June 21, 2016**