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**MEETING NOTICE**  
*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)*  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

**DATE OF MEETING**  
**Thursday, October 11, 2018**

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA

**TIME: 5:30 p.m.**

ROOM: Meeting Room/Office area

**DATE OF NOTICE**

FLOOR: Main Floor

**October 4, 2018**

K. Bedard, Clerk

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**Agenda for October 11, 2018**

**Action**

**Informational**

- |   |                   |   |
|---|-------------------|---|
| • Approval of Minutes of September 13, 2018 | Vote May be Taken |   |
| • Warrants, Balances, Charts, Overdue Bills | Vote May be Taken | X |
| • Elmer Brook Land                          |                   | X |
| • Sand & Gravel Pit Proposed Expansion      |                   | X |
| • Fiber Optics                              |                   | X |
| • Project Updates                           |                   | X |
| • Other Business                            |                   |   |
| • Next Meeting Date                         |                   |   |

**Posting Locations:**

Outside Bulletin Board, S.H.F.D. No.2 Headquarters  
South Hadley Town Hall/[www.southhadley.org](http://www.southhadley.org)  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)