



**MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

**WATER COMMISSIONERS, FIRE DISTRICT NO. 2  
SOUTH HADLEY, MASSACHUSETTS**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING**

**Monday July 16, 2018**

**TIME: 5:30 p.m.**

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA

ROOM: Meeting Room/Office area

FLOOR: Main Floor

**DATE OF NOTICE**

**July 10, 2018**

K. Bedard, Clerk

Agenda for July 16, 2018

Action

Informational

- |   |                   |   |
|---|-------------------|---|
| • Approval of Minutes of June 7, 2018       | Vote May be Taken |   |
| • Warrants, Balances, Charts, Overdue Bills | Vote May be Taken | X |
| • Laborer Position                          |                   | X |
| • Capones Pool Water                        |                   | X |
| • Elmer Brook Land                          |                   | X |
| • Dry Brook Communication Issues            |                   | X |
| • Park St. & Hadley St. Update              |                   | X |
| • School Lead & Copper Sampling             |                   | X |
| • New Truck                                 |                   | X |
| • Other Business                            |                   |   |
| • Next Meeting Date                         |                   |   |

**Posting Locations:**

Outside Bulletin Board, S.H.F.D. No.2 Headquarters  
South Hadley Town Hall/[www.southhadley.org](http://www.southhadley.org)  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)