



MEETING NOTICE

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

**WATER COMMISSIONERS, FIRE DISTRICT NO. 2
SOUTH HADLEY, MASSACHUSETTS**

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING

Thursday, June 7, 2018

TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA

ROOM: Meeting Room/Office area

FLOOR: Main Floor

DATE OF NOTICE

June 1, 2018

K. Bedard, Clerk

Agenda for May 16, 2018

Action

Informational

- | | | |
|---|-------------------|---|
| • Approval of Minutes of May 16, 2018 | Vote May be Taken | |
| • Warrants, Balances, Charts, Overdue Bills | Vote May be Taken | X |
| • Elections | | X |
| • Tank Overflow | | X |
| • Spring Project | | X |
| • Hadley Street Break | | X |
| • Capones Pool Water | | X |
| • Skinner Land Tank | | X |
| • School Lead & Copper Sampling | | X |
| • Other Business | | |
| • Next Meeting Date | | |

Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
South Hadley Town Hall/www.southhadley.org
Granby Town Hall
www.shdistrict2.org