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## **Water Department – Fire District No. 1**

Board of Water Commissioners

438 GRANBY ROAD  
SOUTH HADLEY, MASS. 01075

FIRE DISTRICT NO. 1  
CLERK-TREASURER

March 20, 2018

Date and Time: March 22, 2018 at 6:30 p.m.

Location: Water Department Office 438 Granby Road

**Please note that all topics listed in this notice may not be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice.**

### **Agenda**

- Sign Warrants and Approve minutes of meeting 3-1-18
- Newton St. water main contract signing
- Proposal from SHELD for fiber optic phone and internet services
- Other business

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. Office

SH Town Hall

[www.southadley.org](http://www.southadley.org)

[www.shdistrict1.org](http://www.shdistrict1.org)