



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING:
Thursday, February 8, 2018

TIME: 5:30 P.M.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room/Office area
FLOOR: Main floor

DATE OF NOTICE:
February 2, 2018

K. Bedard, Clerk,
CLERK OF BOARD/OR BOARD MEMBER

AGENDA

Action Informational

- | | | |
|---|--------------------|---|
| • Approval of Minutes of January 10, 2018 | Votes Maybe Taken | |
| • Approval of Executive Session Minutes of January 10, 2018 | Votes May be Taken | |
| • Warrants, Balances, Charts, Overdue Bills | Votes Maybe Taken | X |
| • Bag the Community | | X |
| • Building Heat Maintenance | | X |
| • E-Waste Bill Stuffers | | X |
| • Elmer Brook Land | | X |
| • Meter Reading System | | X |
| • Budget Discussion | | X |
| • Other Business | | X |
| • Next Meeting Date | | |

Posting Locations:

- Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
- South Hadley Town Hall/www.southhadley.org
- Granby Town Hall
- www.shdistrict2.org