



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING:
January 12, 2017

TIME: 5:15 P.M.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room
FLOOR: Main floor

DATE OF NOTICE:
December 29, 2016

K. Bedard, Clerk,
CLERK OF BOARD/OR BOARD MEMBER

AGENDA

Vote may be taken

Informational

- | | | |
|--|---|---|
| • Minutes of December 15, 2016 | X | |
| • Warrants, Balances, Charts and Overdue Bills | X | X |
| • Meeting with Employees | | X |
| • Elmer Brook | | X |
| • I.T. Service | | X |
| • 2017 Budget | | X |
| • Other Business | X | X |
| • Next Meeting Date | | X |
| • Adjourn | | |

Posting Locations:

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
South Hadley Town Hall
Granby Town Hall
www.shdistrict2.org
www.southhadley.org