

**South Hadley School Committee Meeting  
Tuesday, January 3, 2017 6:00 PM  
South Hadley High School Library**

**AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**I. PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/Determination of Quorum/Call to Order
- B. Approval of Minutes – November 15 and December 12, 2016
- C. Approval of Warrants

**II. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees

**III. PUBLIC COMMENT**

**IV. DISCUSSION AND ACTION ITEMS**

- A. Personnel Report
- B. Report of the Chairperson and School Committee Members
- C. Superintendent's Report
- D. Student Recognition: National School Development Council Award for Academic Growth and Student Leadership
- E. Educational Travel Request – Gr. 8 Washington, D.C. Trip, November 2017 (Vote)
- F. Library Services Presentation
- G. 2017-2018 School Calendar Draft
- H. FY18 Budget Discussion
- I. School Committee/SHEA Memorandum of Agreement Re: Teaching Overload (Vote)
- J. School Committee/SHEA Negotiations Ground Rules (Vote)
- K. School Transportation Contract – Five Star Transportation, Inc. (Vote)
- L. Special Education Transportation Contract – Van Pool Transportation LLC (Vote)
- M. Five-Year Trends Report
- N. Capital Projects Update
- O. Vocational Program Update

**V. INFORMATION ONLY**

- A. 2016 Middle School Washington, D.C. Trip, *Town Reminder* article, 12/09/16
- B. November Budget Summary

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

- A. **Next Meeting: February 7, 2017**

**VIII. EXECUTIVE SESSION - To discuss strategy with respect to collective bargaining with all bargaining units. The School Committee will not reconvene in Open Session.**

NOTICE: If you need special accommodations or assistance as a result of a handicapping condition, please call 413-538-5072 (hearing impaired fax to 413-532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.