



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING:

October 13, 2016

TIME: 5:15 P.M.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room
FLOOR: Main floor

DATE OF NOTICE:

October 7, 2016

K. Bedard, Clerk,
CLERK OF BOARD/OR BOARD MEMBER

AGENDA

Vote may be taken

Informational

- | | | |
|--|---|---|
| • Minutes of September 15, 2016 | X | |
| • Warrants, Balances, Charts and Overdue Bills | X | X |
| • Elmer Brook | | X |
| • AT&T Cell Site Proposal | | X |
| • Woodbridge Street Project | | X |
| • Drought Up-Date | | X |
| • College Street Paving | | X |
| • Other Business | X | X |
| • Next Meeting Date | | |
| • Adjourn | | |
| • The Water Commissioners will be attending the Prudential Committee meeting at the conclusion of the meeting. | | |

Posting Locations:

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
South Hadley Town Hall
Granby Town Hall
www.shdistrict2.org
www.southhadley.org