

Town of South Hadley

JEFF SQUIRE
Chairman

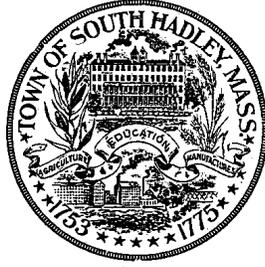
MARK CAVANAUGH
Vice-Chairman

JOAN ROSNER
Clerk

MELISSA O'BRIEN
Member

BRAD HUTCHISON
Member

VACANT
Associate Member



RICHARD L. HARRIS, AICP
Town Planner

OFFICE OF THE PLANNING BOARD

116 Main Street, Room 204
South Hadley, MA. 01075-2896
Telephone: (413) 538-5017 Ext 206 * Fax: (413) 538-7565
www.southhadleyma.gov
Email: rharris@southhadleyma.gov

NOTICE OF SOUTH HADLEY PLANNING BOARD **REGULAR MEETING** **MONDAY, SEPTEMBER 26, 2016 AT 6:00 P.M.** TOWN HALL – **Selectboard Meeting Room**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Discussion of the South Hadley Urban Renewal Plan
2. Discussion of the Housing Production Plan and Multifamily Study with PVPC staff.
3. **PUBLIC HEARING:** Proposed Flag Lot Special Permit Application - Property Location: 108 College Street (Assessor's Map #41 – Parcel #18) (Deferred from September 12, 2016)
4. Minutes
5. Bills and Correspondence
6. **PUBLIC HEARING:** Special Permit Application for proposed increase in guest rooms in a Bed & Breakfast (from 3 guest rooms to 5) and change in ownership - Property Location: 25 Woodbridge (Assessor's Map #52 – Parcel #219)
7. **PUBLIC HEARING:** Special Permit for Proposed Professional Business - Property Location: 2078 Memorial Drive (Assessor's Map #7 – Parcel #123)
8. **PUBLIC HEARING:** Special Permit for Proposed 12-unit multifamily development – Property Location: Canal, Main, and High Streets - (Assessor's Map #4D – Parcel #15)
9. Discussion of Bylaw amendments for Fall Special Town Meeting
10. Discussion of the Health Impact Assessment Project with PVPC staff (NOTES: project must finish in August – this will be input into the Subdivision Regulations Revisions)
11. Development Update and Planner's Report
12. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
13. Adjournment

NEXT SCHEDULED REGULAR MEETINGS: Monday, October 17, 2016