



## MEETING NOTICE

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

### WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**

**JULY 21, 2016**

**TIME: 5:15 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room  
FLOOR: Main floor

**DATE OF NOTICE:**

**July 15, 2016**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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**AGENDA**

Vote may be taken

Informational

- |  |   |   |
|--|---|---|
| • Minutes of June 16, 2016                     | X |   |
| • Warrants, Balances, Charts and Overdue Bills | X | X |
| • Election Re-Count                            |   | X |
| • Park Street Tank Inspection                  |   | X |
| • Elmer Brook Gate                             |   | X |
| • 99 Ferry Street – Well vs. Public Water      |   | X |
| • Rivercrest Condo's Sprinklers                |   | X |
| • Ethan Circle                                 |   | X |
| • Granby Daycare                               |   | X |
| • AT&T Cell Site Proposal                      |   | X |
| • Hydrant Flushing                             |   | X |
| • Woodbridge Street Project                    |   | X |
| • Other Business                               |   |   |
| • Next Meeting Date                            |   |   |
| • Adjourn                                      |   |   |

**Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)

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