



Town of South Hadley

Town Hall 116 Main Street
South Hadley, MA 01075
Telephone (413) 538-5017 x 208

CONSERVATION COMMISSION MEETING **AGENDA**

Wednesday June 29, 2016

SELECTBOARD MEETING ROOM

7:00 PM

All meetings are recorded.

Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda.

The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. **7:00 PM** **PUBLIC MEETING, continued** on a Request for Determination filed by D. Marinello for construction of a single family house in the buffer zone at *Lawrence Ave* (Map 16 Parcel 133).
2. **7:30 PM** **PUBLIC HEARING, continued** on a Notice of Intent # 288-443 filed by Western Mass Yacht Club for trimming of vegetation along bank of Connecticut River, and vegetation maintenance on adjacent stand of newly planted trees, at *22-24 Cove Island* (Map 22 Parcel 1).
3. **8:00 PM** **PUBLIC HEARING, continued** on a Notice of Intent # 288-442 filed by Brunelle's Marina for removal and replacement of existing underground gas tank and lines in the Riverfront Area at *1 Alvord Street* (Map 53 Parcel 21).
4. **8:30 PM** **PUBLIC MEETING** on a Request for Determination filed by South Hadley Housing Authority for replacement of sidewalks in the Riverfront Area at *Newton Manor 643 Newton Street* (Map 40 Parcel 50).
5. **8:40 PM** **PUBLIC HEARING** on an Amendment to an Order of Conditions # 288-311 filed by South Hadley Canal Park Committee for relocation of a previously approved pruning vista in the Riverfront Area of Connecticut River at *Bicentennial Canal Park, Canal Street* (Map 20 Parcel 63).
6. **As time is available:**
 - a) **Bills Payable.**
 - b) **Discussion** with G. Geoffrion about adding a pavilion at *14 Cove Island Rd.*
 - c) **Emergency Certification,** tree removal at *Promenade on the River.*
 - d) **Request for Certificate of Compliance** for # 288-423 (*14 Edgewater Lane*).
 - e) **Request for Certificate of Compliance** for # 288-415 (*14 Titan's Pier Rd*).
 - f) **Request for Partial Certificate of Compliance** for # 288-388 (*1 Dove Hill Rd*).

- g) **Updates** permitting for Toth property cleanup, gas pipeline, projects with BWC, signage, complaints/violations.
- h) **Next meeting dates** (Next CC meetings July 20, August 10).
- i) **Correspondence**
- j) **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice).

7. **ADJOURNMENT**