

**MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

**WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**

**May 2, 2016**

**TIME: 5:30 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room  
FLOOR: Main floor

**DATE OF NOTICE:**

**April 28, 2016**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

**AGENDA**

Action

Informational

- Preparation for Annual District meeting
- Other Business
- Next Meeting Date
- Adjourn

X

**Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)  
[www.southhadley.org](http://www.southhadley.org)