

**MEETING NOTICE**

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

**WATER COMMISSIONERS, FIRE DISTRICT NO.2**

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING:**

**April 27, 2016**

**TIME: 5:15 P.M.**

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room/Superintendents office  
FLOOR: Main floor

**DATE OF NOTICE:**

**April 21, 2016**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

**AGENDA**

	<u>Action</u>	<u>Informational</u>
• 2017 Budget Meeting	X	
• Other Business		X
• Next Meeting Date		X
• Adjourn		
X		

**Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)  
[www.southhadley.org](http://www.southhadley.org)