

## MEETING NOTICE

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

### WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

PLACE: S.H.F.D. No.2  
ROOM: Meeting Room/Superintendents office  
FLOOR: Main floor

**DATE OF MEETING:**

**April 14, 2016**

**TIME: 5:15 P.M.**

**DATE OF NOTICE:**

**April 11, 2016**

K. Bedard, Clerk,  
CLERK OF BOARD/OR BOARD MEMBER

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### AGENDA

	<u>Action</u>	<u>Informational</u>
• Minutes of March 3 <sup>rd</sup> , 17 <sup>th</sup> and 24 <sup>th</sup>	X	
• Warrants, Balances, Charts, Overdue Bills	X	
• 2017 Budget		X
• Vehicle Update		X
• Billing System Update		X
• Sampling Laboratory		X
• Capone's Pool Water	X	
• MHC Invitation		X
• Other Business		
• Next Meeting Date		
• Adjourn		

#### **Posting Locations:**

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters  
South Hadley Town Hall  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)  
[www.southhadley.org](http://www.southhadley.org)