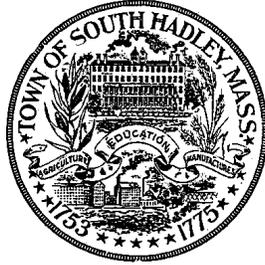


Town of South Hadley



JEFF SQUIRE
Chairman

MARK CAVANAUGH
Vice-Chairman

HELEN FANTINI
Clerk

JOAN ROSNER
Financial Secretary

MELISSA O'BRIEN
Member

DAN DODGE
Associate Member

RICHARD L. HARRIS, AICP
Town Planner

OFFICE OF THE PLANNING BOARD

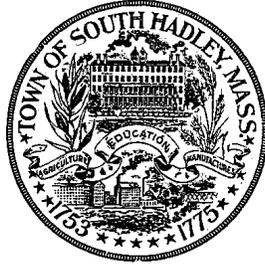
116 Main Street, Room 204
South Hadley, MA. 01075-2896
Telephone: (413) 538-5017 Ext 206 * Fax: (413) 538-7565
www.southhadleyma.gov
Email: rharris@southhadleyma.gov

NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING MONDAY, MARCH 28, 2016 AT 6:30 P.M. TOWN HALL – **Selectboard Meeting Room**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Minutes
2. Bills and Correspondence
3. **MINOR SITE PLAN REVIEW:** Proposed Centralized Dining and Community Center Facility for Mount Holyoke College. Property Location: Mount Holyoke College Campus – Lower Lake Road and Blanchard Circle (Assessor's Map Number #48 - Parcels #18, #21, & #35).
4. **PUBLIC HEARING - STORMWATER MANAGEMENT PERMIT:** Proposed Centralized Dining and Community Center Facility for Mount Holyoke College. Property Location: Mount Holyoke College Campus – Lower Lake Road and Blanchard Circle (Assessor's Map Number #48 - Parcels #18, #21, & #35).
5. **DECISIONS:** Stormwater Management Permit and Minor Site Plan Review. Proposed Centralized Dining and Community Center Facility for Mount Holyoke College. Property Location: Mount Holyoke College Campus – Lower Lake Road and Blanchard Circle (Assessor's Map Number #48 - Parcels #18, #21, & #35).
6. **PUBLIC HEARING – DESIGN GUIDELINES:** Proposed Design Guidelines/Standards for South Hadley Fall Smart Growth District.
7. Consider Adoption of Proposed Design Guidelines/Standards for South Hadley Fall Smart Growth District.
8. Consider Granting Two-Year Extension of Special Permit –Multi-family development (Rivercrest Condominiums) – Rivercrest Condominiums LLC. Property Location: southside of Ferry Street (Assessor's Map Number #47 as Parcel #76).
9. Discussion regarding Comprehensive Plan Implementation Matrices Five-Year Priorities

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10. Development Update and Planner's Report

11. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)

12. Adjournment

NEXT SCHEDULED REGULAR MEETINGS: **Monday, April 11, 2016 and Monday, May 2, 2016**