

MEETING NOTICE

(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)

WATER COMMISSIONERS, FIRE DISTRICT NO.2

Regular Monthly Meeting is held every second
Thursday of the Month unless otherwise posted.

DATE OF MEETING:

February 11, 2016

TIME: 5:15 P.M.

PLACE: S.H.F.D. No.2
ROOM: Meeting Room/Superintendents office
FLOOR: Main floor

DATE OF NOTICE:

January 4, 2016

K. Bedard, Clerk,
CLERK OF BOARD/OR BOARD MEMBER

AGENDA

| | <u>Action</u> | <u>Information</u> |
|--|---------------|--------------------|
| • Minutes of January 7, 2015 | X | |
| • Warrants, Balances, Charts and Overdue Bills | X | |
| • Joint Meeting | | X |
| • E-Waste Fliers | | X |
| • Inventory List | | X |
| • Hydrant Rt. 47 | | X |
| • Chapel Hill Pump Station | | X |
| • Policies and Procedures | | X |
| • Annual Report | | X |
| • Preliminary Budget Discussion | | X |
| • Other Business | | X |
| • Next Meeting Date | | X |
| • Adjourn | | |

Posting Locations:

Outside Bulletin Board: South Hadley Fire District No.2, Headquarters
South Hadley Town Hall
Granby Town Hall
www.shdistrict2.org
www.southhadley.org