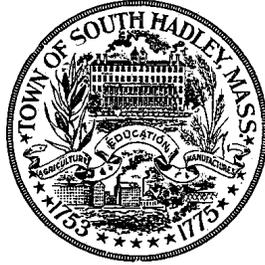


Town of South Hadley



JEFF SQUIRE
Chairman

MARK CAVANAUGH
Vice-Chairman

HELEN FANTINI
Clerk

JOAN ROSNER
Financial Secretary

MELISSA O'BRIEN
Member

DAN DODGE
Associate Member

RICHARD L. HARRIS, AICP
Town Planner

OFFICE OF THE PLANNING BOARD

116 Main Street, Room 204
South Hadley, MA. 01075-2896
Telephone: (413) 538-5017 Ext 206 * Fax: (413) 538-7565
www.southhadleyma.gov
Email: rharris@southhadleyma.gov

NOTICE OF SOUTH HADLEY PLANNING BOARD **REGULAR** MEETING **WEDNESDAY, FEBRUARY 10, 2016 AT 6:00 P.M.** TOWN HALL – **Selectboard Meeting Room**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. **PUBLIC FORUM:** Emergency Management Natural Hazard Mitigation Plan
2. Minutes
3. Bills and Correspondence
4. **MINOR SITE PLAN REVIEW:** Proposed Performance Center/Classroom/Office building for Berkshire Hills Music Academy. Property Location: 48 Woodbridge Street (Assessor's Map Number #52 - Parcel #180).
5. **RATIFY WRITTEN DECISION TO APPROVE:** Special Permit – Proposed Multi-family development (conversion of former library) – Orange Park Management, LLC. Property Location: 27 Bardwell Street (Assessor's Map Number #5A - Parcel #24).
6. Discuss Design Review Guidelines for South Hadley Falls Smart Growth District
7. Discussion regarding Comprehensive Plan Implementation Matrices Five-Year Priorities
8. Development Update and Planner's Report
9. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
10. Adjournment

NEXT SCHEDULED REGULAR MEETINGS: Monday, February 29, 2016; Monday, March 14, 2016; and Monday, March 28, 2016