



**LEDGES GOLF COURSE COMMISSION MEETING  
MONDAY, FEBRUARY 8<sup>th</sup>, 2016 @ 7 P.M.  
SOUTH HADLEY PUBLIC LIBRARY  
AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.**

1. CALL TO ORDER
2. APPROVAL OF MINUTES
3. ANNOUNCEMENTS
4. OPEN FORUM
5. GOLF COURSE MANAGER'S REPORT
6. GOLF COURSE SUPERINTENDENT'S REPORT
7. NEW BUSINESS
  - A. Process and Plans for The Ledges for 2016
8. OLD BUSINESS
9. ADJOURN