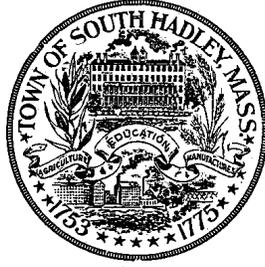


# Town of South Hadley



JEFF SQUIRE  
Chairman

MARK CAVANAUGH  
Vice-Chairman

JOAN ROSNER  
Clerk

MELISSA O'BRIEN  
Member

BRAD HUTCHISON  
Member

LARRY BUTLER  
Associate Member

RICHARD L. HARRIS, AICP  
Town Planner

## OFFICE OF THE PLANNING BOARD

116 Main Street, Room 204  
South Hadley, MA. 01075-2896  
Telephone: (413) 538-5017 Ext 206 \* Fax: (413) 538-7565  
www.southhadleyma.gov  
Email: rharris@southhadleyma.gov

### NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING MONDAY, JANUARY 23, 2017 AT 6:30 P.M. **REVISED AGENDA** TOWN HALL – **Selectboard Meeting Room**

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

1. Minutes
2. Bills and Correspondence
3. Consider Endorsement of Approval Not Required Plan for Suzanne Bara. Property Location: 4 & 6 Bara Lane (Assessor's Map #24 – Parcels #90 & 130).
4. Discuss and Consider request to have Planning Board meetings recorded and/or broadcast via the Cable Studio services
5. **PUBLIC HEARING:** Special Permit for Proposed 12-unit multifamily development – Property Location: Canal, Main, and High Streets - (Assessor's Map #4D – Parcel #15) (*Continued from September 26, 2016*)
6. **DECISION:** Special Permit for Proposed 12-unit multifamily development – Property Location: Canal, Main, and High Streets - (Assessor's Map #4D – Parcel #15)
7. Discussion and consideration of the South Hadley Urban Renewal Plan including Statutory Findings regarding the plan
8. Discuss and Consider Adopting Interim Policy Regarding Standards to be Applied to Special Permits For Conversion of Single-Family Dwellings to Two-Family Dwellings
9. Development Update and Planner's Report
10. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
11. Adjournment

**NEXT SCHEDULED REGULAR MEETINGS: Monday, February 13, 2017**